

## ADDITIONAL INFORMATION

If you have questions or wish additional information, you may obtain it at the Hunt Control Office located at Building 112, 11th Avenue and Binter St, Fort Knox, Kentucky (502)624-7311 or 624-2712 CLOSED ON TUESDAY. NO COLLECT CALLS ACCEPTED.

## BEFORE YOU MAIL THIS APPLICATION

1 - Did you check either bow or gun? NOT BOTH!! Did you check military or nonmilitary? If you checked military did you attach copies of military ID for each hunter?

2 - Is all required information (including social security numbers) for all hunters complete, accurate, and legible? If selected an information packet will be sent to each individual hunter so please insure that each applicant's mailing address is correct.

3 - Have you enclosed a cashier's check, certified check, or money order made payable to U.S. Treasury for the proper amount? **NO PERSONAL CHECKS.** Fees for each hunter may be payed on separate money orders or combine all hunters fees on one money order.

4 - Be sure the postmark date is right: 15-31 August

5 - Enclose one stamped, self-addressed business size envelope.

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## **DATA REQUIRED BY THE PRIVACY ACT OF 1974**

**Authority:** Title 10, US Code, Section 3012.

**Principal Purpose:** Application for individuals desiring to participate in the Annual Deer Hunt.

**Routine Use:** Information will be used in making selection of individuals who will hunt during the Annual Deer Hunt.

**Disclosure:** Voluntary. Noncompliance will result in individual being ineligible for selection to hunt.

## **FORT KNOX, KENTUCKY**

## **ANNUAL DEER HUNT - 2003**

## **INFORMATION/APPLICATION**

### DATES

Bow Hunt - 20 September - 9 November

Gun Hunt - 15-16 November, 22-23 November, 6-7 December

### GENERAL INFORMATION

1 - ANYONE desiring to hunt on Fort Knox may apply subject to the following rules.

2 - Incomplete or incorrect applications will result in disqualification.

3 - Hunters may apply for Bow Hunt, Gun Hunt, or both. Separate applications and permit fees must be submitted for each hunt. Only one application per envelope.

4 - Hunters will be selected and assigned dates and hunting areas by means of a "random draw."

5 - All hunters age 60 and under are required to have a Hunter Education Card in possession at time of hunt.

6 - All hunters applying must have a social security number.

7 - The Hunt Control Office will not be responsible for lost or misdirected mail.

### MILITARY HUNTERS

1 - Military may either submit their application in person or by mail during period of 15-31 August. All permit fees are to be submitted at that time in the form of money order, cashier's check, or certified check made payable to U.S. Treasury Department.

2 - To be placed in the military draw all persons on an application must be military category and must provide proof of military status for each hunter when application is submitted. If mailed, copies of ID's must be attached to application.

3 - Place 10 areas of choice in space provided at the bottom of application.

## APPLICATION DATES

BOW and GUN Hunt - 15-31 August. Must be postmarked no earlier than 15 August and no later than 31 August.

## FEES

Separate permits are required for the Bow Hunt and the Gun Hunt. Fees for the 2003 Deer Hunt for each hunter are **\$25.00**. **Fees for Fort Knox Active Duty Military E1-E6 are \$18.00**. Hunters eligible for Free Fort Knox permits are: Military dependents under age 16 with verification of age and military status; Kentucky residents age 65 or older with KY Senior Citizen Hunting and Fishing License; Honorably discharged veterans of the U.S. Armed Services with a 100% service connected disability with VA letter signed by their doctor or VA ID card stating 100% disabled. **Copies showing the above status must be attached to the application to receive free permits.**

## REFUNDS

A refund will be made to those individuals not selected to hunt. Refunds **will not** be made to hunters who fail to show on their assigned dates.

## APPLICATION PROCEDURES

- 1 - Must use the 2003 ATZK-OS Form 3605 for the Fort Knox annual deer hunt.
- 2 - Up to five names may be included on one application. Applications with more than five names will be rejected.
- 3 - Submit only one application for each hunt—applications with name(s) that appear on more than one application will be rejected.
- 4 - Applications must be submitted by mail, postmarked between 15-31 August. Send with a cashier's check, certified check, or money order made payable to: U.S. Treasury Department, and enclose a self-addressed stamped envelope.
- 5 - Applications must be mailed to:  
  
DBOS, HUNT CONTROL OFFICE  
ATTN: ATZK-OS-E-N  
FORT KNOX, KENTUCKY 40121-5000
- 6 - List any medical or physical disabilities on a separate sheet. This will not cause you to be disqualified—it is to assist the area guides during the hunt.
- 7 - To avoid having your application rejected, please ensure that all information and fees are legible, complete, and correct.

## DEER HUNT APPLICATION

(See Privacy Statement on Reverse)

Check One: Military \_\_\_\_\_ Non-military \_\_\_\_\_

Check One: Bow Hunt \_\_\_\_\_ Gun Hunt \_\_\_\_\_

1. NAME	_____	SSN	_____	AGE	_____
	Last First MI				
ADDRESS	_____			PHONE ( )	_____
CITY	_____			STATE	_____ ZIP _____
*****					
2. NAME	_____	SSN	_____	AGE	_____
	Last First MI				
ADDRESS	_____			PHONE ( )	_____
CITY	_____			STATE	_____ ZIP _____
*****					
3. NAME	_____	SSN	_____	AGE	_____
	Last First MI				
ADDRESS	_____			PHONE ( )	_____
CITY	_____			STATE	_____ ZIP _____
*****					
4. NAME	_____	SSN	_____	AGE	_____
	Last First MI				
ADDRESS	_____			PHONE ( )	_____
CITY	_____			STATE	_____ ZIP _____
*****					
5. NAME	_____	SSN	_____	AGE	_____
	Last First MI				
ADDRESS	_____			PHONE ( )	_____
CITY	_____			STATE	_____ ZIP _____
*****					

**MILITARY GUN APPLICATION ONLY** - List 10 choices of hunting areas.

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_  
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**CIVILIAN BOW APPLICATIONS** - CHOOSE TWO WEEKENDS PREFERRED  
(Place a "1" by the first weekend of choice and a "2" by the second weekend). Hunters will be drawn for one weekend only.

SEP 20-21 _____	SEP 27-28 _____	OCT 4-5 _____	OCT 11-12 _____
OCT 18-19 _____	OCT 25-26 _____	NOV 1-2 _____	NOV 8-9 _____

**DETACH APPLICATION & MAIL WITH PROPER FEES BETWEEN 15-31 AUGUST**  
**DO NOT WRITE BELOW THIS LINE**